MUSICOPHILIA
Friday, March 13, 11 a.m.

Musicophilia is the best-selling book by Oliver Sacks that examines the power of music through the experiences of various individuals. Come and join us to see films of these clinical tales. A Music Therapy Professor from Berklee College will talk about the power of music for well-being, habilitation from congenital disorders (autism, Down's syndrome, cerebral palsy) and rehabilitation from acquired diseases (strokes, Parkinson's disease, dementia). This will be an uplifting engagement about the beauty of music in our lives. Registration not needed.

ANNUAL BOOK SALE

The Friends of the Northborough Library are holding their 2015 Annual Big Book Sale at the library from Thursday, March 26 to Saturday, March 28. The sale hours are 9:30 a.m. to 5:00 p.m. on Thursday and Friday and 9:30 a.m. to 4:00 p.m. on Saturday, with the bag sale from 3:00 p.m.- 4:00 p.m. Saturday afternoon. There will be a Member Preview day on Wednesday, March 25 from 3:00 p.m.-8:00 p.m. (current membership in the Friends of the Northborough Library is required to attend the Member Preview).

There will be an excellent selection of fiction and non-fiction books, hardcovers and paperbacks, children's books, CDs, DVDs, videos, and audiobooks. For more info, please see the Friends of the Northborough Library page: northboroughlibrary.org/northborough/friendsevents.asp

Eat Your Words

Join us for the most delicious event of the year:

MAKE an edible book-inspired food creation. Your edible art can relate to a book’s title and/or content. Friends, families, book clubs – anyone is welcome to enter!

TAKE your edible art to the library to be seen. All entries will be judged by the audience and ribbons awarded!

Monday, March 30th 6:00 p.m. – 7:00 p.m.
Sign up today! See a Children’s, Teen, or Reference Librarian for more details.
BOOK DISCUSSION GROUPS

March 13, Friday, 10-11:30 a.m.  *Last of the Mohicans*, by James F. Cooper

March 16, Monday, 7-8:30 p.m.  *Winter’s Tale*, by Mark Helprin

March 18, Wednesday, 7-8:30 p.m.  *A Cold Day in Paradise*, by Steve Hamilton

GETTING ORGANIZED AND CONQUERING CHAOS, ONE STEP AT A TIME

Tuesday, April 7th, 7 p.m.

This workshop will give you a step-by-step approach to reducing clutter and increasing the functionality of your space. Jenna Elliott, founder of The Naked Flower, Professional Organizers, will give you tips such as

1. The three categories of disorganization
2. 5 steps to decluttering a room
3. Room mapping
4. How to get motivated
5. Resources: websites, stores, literature

Free, but please register at: reference@northboroughlibrary.org
Or call 508 393-5025 ext. 5

TAX FORMS

The library has the basic 1040, 1040A & 1040EZ IRS forms, but no instructions. We also have a notebook of forms from which you can make copies at 15 cents per page, or library staff can help you find forms on the IRS website to print at 15 cents per page.

We also have a limited number of state tax booklets.

IMPORTANT NOTICE ABOUT LIBRARY CARDS

Patrons who have been picking up holds for family members (spouse, child, parent) *will need to bring the other person’s library card starting May 1*. The reasons for this change in practice are:

1. Security. When we use your barcode we automatically get the correct patron record. Looking up the name of your family member requires typing in the name, which leads to a drop-down menu that may have other people by the same name. Or your family member may have a different last name, making it more difficult to find the right person.
2. Confidentiality. Most family members share their information with others in the household, but there are cases when one family member may want privacy in their reading material.
3. Efficiency. It takes longer for us to type in the identifying information, slowing transaction time.
4. Consistency. Neighboring libraries follow this practice (for the most part).

**Alternatives** to having the physical card of the family member: 1) Have a photo of the barcode on your cell phone; 2) Use an app such as KeyRing to capture the barcode; 3) Bring a legible photocopy; 4) Have your family member contact us with specific permission for you to pick up holds; 5) Place the holds under the library card of the person who is going to pick them up.
Recycle Your Button Batteries!

The Northborough Jr. Woman’s Club will have a container at the library to collect those flat, round batteries found in watches, hearing aids, and other devices. Collection will start in March.

TEEN/TWEEN PROGRAMS

**Teen Advisory Group (TAG).** Monday, Mar. 16\(^{th}\), 7-8 p.m. Teens in grades 6-12 welcome. No registration required. This event will be in the Teen Room.

**Manga & Graphic Novel Club.** Wednesday, Mar. 18\(^{th}\), 7-8 p.m. Reading *Out From Boneville* by Jeff Smith. Teens in grades 6-8 welcome. Registration is required. We will meet in the Teen Room.

**High School Book Club.** Monday, Mar. 23\(^{rd}\), 7-8 p.m. Reading *The Naturals* by Jennifer Lynn Barnes. Teens in grades 9-12 welcome. Registration is required. This event will be in the Conference Room.

**Middle School Book Club.** Wednesday, Mar. 25\(^{th}\), 7-8 p.m. Reading *The School For Good and Evil* by Soman Chaniani. Teens in grades 6-8 welcome. Registration is required. We will meet in the Teen Room.

Need more information? Check with Bonny Krantz in the Teen Room or call 508-393-5025 ext. 7.

CHILDREN’S NEWS

Welcome to Katrina Ireland, who will be joining us this month as our new Children’s Librarian! She has been working in the One City, One Library branches in Worcester. She holds a BA in Liberal Arts in Music, and an MS in Library and Information Science from Simmons College.

PAJAMA DRIVE

We are collecting pajamas in conjunction with Cradles to Crayons and the Boston Bruins until March 16\(^{th}\). The pajamas will be distributed to needy children through age 12. The box is in the lobby near the children’s room entrance.
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<td>Family Scrabble Night!</td>
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<td>Leprechaun &amp; Pot of Gold Drop- in Craft</td>
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<td>Reading with Finnegan the Dog!</td>
<td>5:00 – 5:45 (15 minute slots)</td>
<td>1st &amp; 2nd Grade Book Group</td>
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